# TWEP NATURE PHOTOGRAPHY CONTEST Entry Form

**Display and Winners Announced: Sunday, November 1 - 2:00-4:00**

Entry forms, together with unframed, unmated, 8 x 10 photographs may be **dropped off at the Charles Brightbill Environmental Center on Tuesday - 9 - 12 throughout October or at the JBHS office (during school hours), October 26 - 28. Additionally the Center will be open on Tuesday, October 27 from 6:30 to 7:30 p.m. for photo drop off.**

**Deadline is October 28**

Photographs can be film based or digital, color or black and white. Up to three (3) photos can be entered per person, regardless of category. Please use a separate entry form for each photo.

Name: _____

Address: _____

Phone (area code first) _____ E-mail address: _____

ENTRY CATEGORY: Photographers may enter up to three (3) photos.

WILD ANIMAL:_____ (mammals, birds, fish, reptiles, amphibians)

**Domestic animal photos will NOT be accepted.**

INSECTS AND OTHERS _____ (any invertebrates – spiders, crabs, etc.)

SCENERY/WILD PLANTS_____ (wild plants, habitat and/or scenery)

**No sign of humans, i.e. telephone poles, fences, buildings, vehicles, etc.**

SPECIAL CATEGORY _____ **(Magnificent)**

PHOTO TITLE: _____

CAMERA TYPE: _____ CELL PHONE: _____

**Entries which are awarded a cash prize will become the property of TWEP and may be used by TWEP for display at the Center or a copy may be sold at auction to benefit TWEP. Therefore, winners must submit a digital copy of the print (if digital) before receiving their prize money. For further information, please call the Center** at 328-2126 or e-mail twepmail@gmail.com