T.W.E.P. SUMMER EDUCATIONAL PROGRAM



* **\*Offered for $2.00 A Day Per Student**

Students will bring their money when they attend the Summer Program.

\*Free for T.W.E.P. Members

**\*Students MUST have completed 3rd, 4th, or 5th Grade for Elementary**

**\*Students MUST have completed 6th,7th,or 8th Grade for Middle School**

**\*Students MUST live in the TUSCARORA SCHOOL DISTRICT**

**Elementary School Students – June 24 – June 28, 2024**

**Middle School Students - June 17 – 21, 2024**

***9:00am to 12 noon- each day***

**Parents will bring and pick up children at the Charles Brightbill Environmental Center beside JBHS. Children should wear suitable outdoor clothes to do outside experiments at the nature site and streams.**



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**Return the completed form to your teacher by** **Friday,May 17**

Student’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Grade Completed\_\_\_\_\_School\_\_\_\_\_\_\_\_\_\_\_\_\_Teacher\_\_\_\_\_\_\_\_\_

Student’s Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Permission is hereby given for (Student’s Name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to participate in the T.W.E.P. 2024 Summer Program. I hereby certify that my child has no physical limitations to participate in this program. In the event of an injury, I understand I am responsible for providing my own insurance for medical care. I also agree to not hold the T.W.E.P. director, program coordinators, and summer staff liable in the event of an injury.

Parent’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_

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Save the top portion of this form for dates/times. If you have any questions, call the Center 328-2126. See you this Summer!!!!!!!!!